



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



CONFIRMATION NO. 2257

Bib Data Sheet

SERIAL NUMBER 10/668,293	FILING DATE 09/24/2003 RULE	CLASS 429	GROUP ART UNIT 1745	ATTORNEY DOCKET NO. Q77563
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------

APPLICANTS

Youichi Sawachi, Asaka-shi, JAPAN;

OK THP

** CONTINUING DATA *****

NONE THP

** FOREIGN APPLICATIONS *****

JAPAN 2002-280275 09/26/2002

OK THP

IF REQUIRED, FOREIGN FILING LICENSE

GRANTED

** 12/30/2003

Foreign Priority claimed	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	<i>Thomas Parsons</i> Examiner's Signature	Initials	3	3	2

ADDRESS

23373
 SUGHRUE MION, PLLC
 2100 PENNSYLVANIA AVENUE, N.W.
 SUITE 800
 WASHINGTON , DC
 20037

TITLE

Battery housing device

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
------------	--	--

RECEIVED 750	No. _____ for following:	<input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------	--------------------------	---